# CAVAN MONAGHAN PUBLIC LIBRARY BOARD

Date: November 19th, 2024

Place: Millbrook Branch @ 7:00pm (meeting may be recorded)

#### **Mission Statement:**

Empowering residents to read, learn and connect through quality resources, safe and welcoming spaces, innovative programs, and creative services.

#### Vision:

Enriching the lives of residents through books and beyond.

PRESENT:	Matthew Graham Earl McLeod Tony Parks Monica Schjott Chandra Tremblay	Council Representative Chair
	Karla Buckborough Erin Stewart	CEO/Librarian Branch Librarian/Secretary

#### ABSENT: Karen Graham

- 1. Earl called the meeting to order at 7pm.
- 2. Earl read the Land Acknowledgement.
- 3. Disclosure of pecuniary interest and the general nature thereof none
- Agenda
  Motion: 47/24 Moved by: Monica
  Approve agenda as presented.
  Carried.
- 5. Minutes

# Motion: 48/24 Moved by: Monica

Approve minutes of the Library Board meeting October 15<sup>th</sup>, 2024. Carried.

- 6. Library Activity Highlights and Statistics Motion to accept
  - a. Library Activity Highlights

To kick off Ontario Public Library Week, the Millbrook Branch hosted a Tea Party and Silent Auction on Saturday, October 19<sup>th</sup>. Staff had a table at the Volunteer Fair at the CMCC on Wednesday, October 23<sup>rd</sup> from 3:00-7:30pm. Friday, October 25<sup>th</sup> was a P.A. Day and thanks to a generous donation of pumpkins from Cody and Kelsie's Veggy Patch we hosted pumpkin decorating. The rearranging of the Millbrook Branch has begun.

- b. Statistics
  - i. Following the discussion at the October meeting, the statistics no longer contain the social media counts.

# Motion: 49/24Moved by: ChandraAccept the Library Activity Highlights and Statistics as presented.Carried.

- 7. Strategic Plan
  - a. CMLibraries Strategic Plan November Updates
    - i. Karla is meeting with a vendor in November regarding shelving for the rearrangement of the Millbrook Branch.

b. Library monitoring tool presented by Karen at the October Board meeting – a few updates added. Start using in January 2025.

#### 8. Marketing Committee

a. Update - verbal update from Chandra and Karla

Meet in January 2025 to map out the year. Two-year Annual Report – use images from the photo shoot. Money has been spent from the marketing budget on business cards and new magnets from Vista Print. A new canopy will need to be purchased for events with a fire code rating.

#### 9. Human Resources

a. Update - verbal update from Chandra

Karla's 2023 Performance Review has been finalized. Karla's 2024 Performance Review will be finalized at the end of December.

#### 10. Finance - Motion to receive

- a. October Operating and October Capital, Seniors Community Grant
- b. Purchasing Update November 8

# Motion: 50/24 Moved by: Chandra

Move upset limit of \$1,000 from Donation Reserve to cover purchase of circulating materials (beyond the Forest of Reading discussed at last month's meeting). Carried.

Carrieu.

- c. Salary increases for staff
- d. 2025 Budget Presentation; 4200 Operating Details

# Motion: 51/24 Moved by: Monica

Accept report on staff increases and updated 2025 Budget. Carried.

# Motion: 52/24 Moved by: Tony

Receive financial reports as presented. Carried.

- e. IT Report Update
  - i. Overview\_IT Report\_Nov192024
  - ii. CMLibraries Technology Plan\_Nov14

Document IT improvements by taking photos and piece by piece summary.

# Motion: 53/24 Moved by: Chandra

Receive and approve the IT Plan by Karla and move forward with her 2024 Technology Plan. Carried.

- 11. Library monitoring tool moved to 7b.
- 12. Correspondence for action/information
  - a. None

# 13. Business Arising/Old Business

- a. Board Assembly Report Chandra gave a verbal report. Part of the meeting was more beneficial for larger libraries.
  - i. Fall 2024 Board Assembly Meeting

ii. Board Assembly Policy Handout Fall 2024

#### 14. Take-aways for Council

- a) Budget ready for council
- b) IT Plan moving forward
- c)

15. Next meeting: December 17th @ 7pm, unless otherwise called by the Chair

16. Adjournment – Monica adjourned at 8:42pm.

Signature: \_\_\_\_\_

Chair

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Secretary:

Date: \_\_\_\_\_